

## Communication from Public

**Name:** unhopeful LA resident  
**Date Submitted:** 10/07/2022 08:31 PM  
**Council File No:** 21-0042-S3  
**Comments for Public Posting:** takings notification to the City Council attached

# THREE-DAY NOTICE TO PAY RENT OR QUIT

TO: Los Angeles City Council  
*All Residents (tenants and subtenants) in possession (full name) and all others in possession*

of the rental unit located at:

all RSO and non-RSO properties, Unit # (if applicable) \_\_\_\_\_  
*(Street Address)*

Los Angeles, CA \_\_\_\_\_  
*(City) (Zip)*

**WITHIN THREE (3) COURT DAYS** after the service on you of this Notice, you are hereby required to make payment **PAYABLE TO:**

all mom & pop housing providers of City of Angeles (Landlord) the rent for the premises amounting to the total sum of \$ 1,000,000,000.00 calculated as follows:

\$ 1,000,000,000.00 for the rental period from March, 2020 through October 2022  
\$ \_\_\_\_\_ for the rental period from \_\_\_\_\_ through \_\_\_\_\_  
\$ \_\_\_\_\_ for the rental period from \_\_\_\_\_ through \_\_\_\_\_  
\$ \_\_\_\_\_ for the rental period from \_\_\_\_\_ through \_\_\_\_\_  
\$ \_\_\_\_\_ for the rental period from \_\_\_\_\_ through \_\_\_\_\_

## OR QUIT AND DELIVER THE POSSESSION OF THE PREMISES.

If you fail to perform or otherwise comply, Landlord declares the forfeiture of your Rental/Lease Agreement and will institute legal proceedings to obtain possession. Such proceedings could result in a judgment against you, which may include attorneys' fees and court costs as allowed by law, and an additional punitive award of six hundred dollars (\$600) in accordance with California law. If you fail to fulfill the terms of your credit obligations, a negative credit report may be submitted to a credit reporting agency.

This notice does not demand payments that came due prior to October 1, 2021, however any amounts you may owe prior to October 1, 2021, are not waived and Landlord reserves the right to pursue those amounts in a separate action. This Three-day Notice to Pay Rent or Quit supersedes all previous Three-day Notices to Pay Rent or Quit for the amounts listed above, if any.

Payment must be delivered to:

all mom & pop housing providers of City of Angeles  
*(Name to whom rent should be delivered)*

at \_\_\_\_\_  
*(Address where payments should be delivered)*

Telephone number for above address: \_\_\_\_\_

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# THREE-DAY NOTICE TO PAY RENT OR QUIT

## Proof of Service

I, the undersigned, being at least 18 years of age, declare that I served this notice, of which this is a true copy, on the 7 day of October (month), 2022 (year), on the above-mentioned resident(s) in possession, in the manner indicated below.

- BY DELIVERING a copy of the Notice to the following resident(s) PERSONALLY: \_\_\_\_\_
- BY LEAVING a copy for each of the above-named resident(s) with a person of suitable age and discretion at the residence or usual place of business of the resident(s), said resident(s) being absent thereof; AND MAILING by first class mail on said date a copy to each resident by depositing said copies in the United States Mail, in a sealed envelope, with postage fully prepaid, addressed to the above-named resident(s) at their place of residence.
- BY POSTING a copy for each of the above-named resident(s) in a conspicuous place on the property therein described, there being no person of suitable age or discretion to be found at any known place of residence or business of said resident(s); AND MAILING by first class mail on the same day as posted, a copy to each resident by depositing said copies in the United States Mail, in a sealed envelope with postage fully prepaid, addressed to the resident(s) at the place where the property is situated.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct and if called as a witness to testify thereto, I could do so competently.

Executed this 7 day of October (month), 2022 (year), in Los Angeles (City), CA (State).

unhopeful LA City resident  
Name of Declarant (Print)

[Signature]  
(Signature of Declarant)

